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made one of us Vizier and another Sultan and a third headsman..13. Seif el Mulouk and Bediya el Jemal ccxcii.??? ? Desire hath left me wasted, afflicted, sore afraid,
For the spy knows the secret whereof I do complain..??? ? My patience underneath the loss of friends and folk With pallor's sorry garb hath clad me, comrades dear..? ?
? ? ? Yea, and how slaves and steeds and good and virgin girls Were proffered thee to gift, thou hast not failed to cite.,? ? ? ? My transports I conceal for fear of those
thereon that spy; Yet down my cheeks the tears course still and still my case bewray..? ? ? ? In glory's raiment clad, by thee the stars of heaven are shamed And in
amaze the full moon stares to see thy goodlihead..Presently, she heard a blowing behind her; so she turned and behold, a head without a body and with eyes slit endlong; it
was of the bigness of an elephant's head and bigger and had a mouth as it were an oven and projecting tusks, as they were grapnels, and hair that trailed upon the earth.
So Tuhfeh said, 'I take refuge with God from Satan the Stoned!' and recited the Two Amulets; (217) what while the head drew near her and said to her, 'Peace be upon
thee, O princess of Jinn and men and unique pearl of her age and her time! May God still continue thee on life, for all the lapsing of the days, and reunite thee with thy lord
the Imam!' (218) 'And upon thee be peace,' answered she, 'O thou whose like I have not seen among the Jinn!' Quoth the head, 'We are a people who avail not to change
their favours and we are called ghouls. The folk summon us to their presence, but we may not present ourselves before them [without leave]. As for me, I have gotten leave
of the Sheikh Aboutawaif to present myself before thee and I desire of thy favour that thou sing me a song, so I may go to thy palace and question its hauntings (219)
concerning the plight of thy lord after thee and return to thee; and know, O Tuhfet es Sudour, that between thee and thy lord is a distance of fifty years' journey to the
diligent traveller.' 'Indeed,' rejoined Tuhfeh, 'thou grievest me [for him] between whom and me is fifty years' journey. And the head said to her, 'Be of good heart and cheerful
eye, for the kings of the Jinn will restore thee to him in less than the twinkling of an eye.' Quoth she, 'I will sing thee an hundred songs, so thou wilt bring me news of my lord
and that which hath befallen him after me.' And the head answered, saying, 'Do thou favour me and sing me a song, so I may go to thy lord and bring thee news of him, for
that I desire, before I go, to hear thy voice, so haply my thirst (220) may be quenched.' So she took the lute and tuning it, sang the following verses:..? ? ? ? a. The First
Voyage of Sindbad the Sailor ccclii. THE KING'S SON WHO FELL IN LOVE WITH THE PICTURE..The first who sought her in marriage was King Nebhan of Mosul, who
came to her with a great company, bringing with him an hundred she-camels laden with musk and aloes-wood and ambergris and as many laden with camphor and jewels
and other hundred laden with silver money and yet other hundred laden with raiment of silken and other stuffs and brocade, besides an hundred slave-girls and an hundred
magnificent horses of swift and generous breeds, completely housed and accoutred, as they were brides; and all this he laid before her father, demanding her of him in
marriage. Now King Ins ben Cais had bound himself by an oath that he would not marry his daughter but to him whom she should choose; so, when King Nebhan sought
her in marriage, her father went in to her and consulted her concerning his affair. She consented not and he repeated to Nebhan that which she said, whereupon he
departed from him. After this came King Behram, lord of the White Island, with riches more than the first; but she accepted not of him and he returned, disappointed; nor did
the kings give over coming to her father, on her account, one after other, from the farthest of the lands and the climes, each glorying in more (54) than those who forewent
him; but she paid no heed unto any of one them..? ? ? ? How long shall I anights distracted be for love Of thee? How long th' assaults of grief and woes abide?..? ? ? ?
Whenas the burdens all were bounden on and shrill The camel-leader's call rang out across the air,.There was once a king of the kings, who had a high palace, overlooking
a prison of his, and he used to hear in the night one saying, 'O Ever-present Deliverer, O Thou whose relief is nigh, relieve Thou me!' One day the king waxed wroth and
said, "Yonder fool looketh for relief from [the consequences of] his crime. 'Then said he to his officers, 'Who is in yonder prison?' And they answered, 'Folk upon whom
blood hath been found.' (139) So the king bade bring the man in question before him and said to him, 'O fool, little of wit, how shall thou be delivered from this prison, seeing
that thine offence is great?' Then he committed him to a company of his guards and said to them, 'Take this fellow and crucify him without the city!..? ? ? ? An if my
substance fail, no one there is will succour me.,126. Ibrahim ben el Khawwas and the Christian King's Daughter ccclxxvii.??? ? Indeed, thou'st told the tale of kings and
men of might, Each one a lion fierce, impetuous in the fight,.? ? ? ? She shot at me a shaft that reached my heart and I became The bond- man of despair, worn out with
effort all in vain..The two girls let me down from fourscore fathoms' height, i. 49..Presently, the vizier heard of the merchant's coming; so he sent to him and let bring him to
his house and talked with him awhile of his travels and of that which he had abidden therein, and the merchant answered him thereof. Then said the vizier, 'I will put certain
questions to thee, which if thou answer me, it will be well [for thee].' And the merchant rose and made him no answer. Quoth the vizier, 'What is the weight of the elephant?'
The merchant was perplexed and returned him no answer and gave himself up for lost. Then said he, 'Grant me three days' time.' So the vizier granted him the delay he
sought and he returned to his lodging and related what had passed to the old woman, who said, 'When the morrow cometh, go to the vizier and say to him, "Make a ship
and launch it on the sea and put in it an elephant, and when it sinketh in the water, [under the beast's weight], mark the place to which the water riseth. Then take out the
elephant and cast in stones in its place, till the ship sink to the mark aforesaid; whereupon do thou take out the stones and weigh them and thou wilt know the weight of the
elephant"'.? ? ? ? They left me and content forthright forsook my heart,.When it was the fourth day, the fourth vizier, whose name was Zoushad, made his appearance
and prostrating himself to the king, said to him, "O king, suffer not the talk of yonder youth to delude thee, for that he is not a truth-teller. So long as he abideth on life, the
folk will not give over talking nor will thy heart cease to be occupied with him." "By Allah," cried the king, "thou sayst sooth and I will cause fetch him this day and slay him
before me." Then he commanded to bring the youth; so they brought him in shackles and he said to him, "Out on thee! Thinkest thou to appease my heart with thy prate,
whereby the days are spent in talk? I mean to slay thee this day and be quit of thee." "O king," answered the youth, "it is in thy power to slay me whensoever thou wilt, but
haste is of the fashion of the base and patience of that of the noble. If thou put me to death, thou wilt repent, and if thou desire to bring me back to life, thou wilt not be able
thereunto. Indeed, whoso acteth hastily in an affair, there befalleth him what befell Bihzad, son of the king." Quoth the king, "And what is his story?" "O king," replied the
young treasurer,.I marvel for that to my love I see thee now incline, iii. 112..? ? ? ? c. Hemmad the Bedouin's Story cxliv.Then said she, "O king, comest thou to a
[watering-]place whereat thy dog hath drunken and wilt thou drink thereof?" The king was abashed at her and at her words and went out from her, but forgot his sandal in
the house.

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